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## BIB DATA SHEET

CONFIRMATION NO. 4697

|  |   |  |                                    |  |                           |                                |
|--|---|--|------------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/572,710   | <b>FILING or 371(c)<br/>DATE</b><br>03/17/2006<br><b>RULE</b>   | <b>CLASS</b><br>342                                      | <b>GROUP ART UNIT</b><br>2618      | <b>ATTORNEY DOCKET NO.</b><br>884A.0129.U1(US)               |                           |                                |
| <b>APPLICANTS</b><br>Dong Zhu, Vaerloese, DENMARK;<br>Franco Montebovi, Lund, SWEDEN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB03/04147 09/17/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/14/2006 |   |  |                                    |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /CHRISTIAN A HANNON/<br>Acknowledged Examiner's Signature                         |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>DENMARK | <b>SHEETS DRAWINGS</b><br>3                                  | <b>TOTAL CLAIMS</b><br>13 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>HARRINGTON & SMITH, PC<br>4 RESEARCH DRIVE<br>SHELTON, CT 06484-6212<br>UNITED STATES  |   |  |                                    |  |                           |                                |
| <b>TITLE</b><br>Mobile cellular telephone with a display that is controlled partly by an incline sensor  |   |  |                                    |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                    | <input type="checkbox"/> All Fees                            |                           |                                |
|  |   |  |                                    | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|  |   |  |                                    | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|  |   |  |                                    | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|  |   |  |                                    | <input type="checkbox"/> Other _____                         |                           |                                |
|  |   |  |                                    | <input type="checkbox"/> Credit                              |                           |                                |